

# ***“I Will Build My Church”***

## **Part 8 – Discipline: The Loving Pursuit of Glory**

The ability of a church to glorify God in holiness is dependent on its willingness to lovingly practice **Biblical church discipline.**

**Hebrews 12:10** - *Our fathers disciplined us for a little while as they thought best; but God disciplines us for our good, **that we may share in his holiness.***

**1 Thessalonians 4:7**- *God did not call us to be \_\_\_\_\_, but to live a \_\_\_\_\_ life.*

By God setting apart a people for Himself for holiness, He is making \_\_\_\_\_ between Himself and the \_\_\_\_\_.

Whatever touches the \_\_\_\_\_ of God touches the \_\_\_\_\_ of His eye. – Zechariah 2:8 (*paraphrased*)

### **Matthew 18:10-20 – Church Discipline Procedure**

- “Little ones” = believers
- Consequences are dire for those who cause us to sin.
- Church Discipline = God’s loving pursuit of His own glory through the pursuit of His people’s holiness.
- **Church Discipline = Restoration**

### **3 Questions for Faithfulness:**

1. What do we believe about the Scriptures?
2. What do we believe about the ultimate purpose of the church?
3. What do we believe about the purpose of God’s salvation?

**Galatians 6:1-2** - *Brothers, if someone is caught in a sin, you who are spiritual should restore him gently. But watch yourself, or you also may be tempted. <sup>2</sup> Carry each other’s burdens, and in this way you will fulfill the law of Christ.*

**Romans 8:29-30** - *For those God foreknew he also predestined to be conformed to the likeness of his Son, that he might be the firstborn among many brothers. <sup>30</sup> And those he predestined, he also called; those he called, he also justified; those he justified, he also **glorified.***

Spiritual \_\_\_\_\_ comes from the preaching of the \_\_\_\_\_ of Christ.

It is the \_\_\_\_\_.

**Ephesians 5:25-27** - *Husbands, love your wives, just as Christ loved the church and gave himself up for her <sup>26</sup> **to make her holy**, cleansing her by the washing with water **through the word**, <sup>27</sup> and to present her to himself as a **radiant church, without stain or wrinkle** or any other blemish, but **holy and blameless.***

### **NOTES:**

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