

Habakkuk

God's Sovereign Hand in Evil

Habakkuk 1:5-11

In verses 5-11, the LORD is speaking to a _____ of people.

God does NOT _____ the prophet's complaint point for point.

Babylon was a world power by 586 B.C. when they conquered _____.

The chief end of God is to _____ God.

Isaiah 42:8 - *I am the Lord; that is my name! I will not give my glory to another or my praise to idols.*

Isaiah 48:11 - *For my own sake, for my own sake, I do this. How can I let myself be defamed? I will not yield my glory to another.*

God is _____ _____ for His purposes.

Proverbs 16:4 - *The Lord works out everything for His own ends— even the wicked for a day of disaster.*

The Babylonians are bent on _____. (1:9)

Even though God raises up the Babylonians for His purposes, they are still _____ for their sins.

We worship a Holy God.

Holiness defined: "God's holiness means that he is separated from sin and devoted to seeking his own honor." – Dr. Wayne Grudem.

Deuteronomy 32:4 - *He is the Rock, his works are perfect, and all his ways are just. A faithful God who does no wrong, upright and just is he.*

Proverbs 15:9: *The Lord detests the way of the wicked but he loves those who pursue righteousness.*

Sin: *Any failure to conform to the moral law of God in act, attitude, or nature.* – Dr. Wayne Grudem

The foundation of sin is _____.

We've inherited a _____ nature.

Romans 5:12: *Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all men, because all sinned*

James 1:13-15: God cannot be tempted, nor does He _____ us.

Genesis 50:20: "As for you, you meant evil against me, but God meant it for good in order to bring about this present result, to preserve many people alive."

Acts 4:27-28: "For truly in this city there were gathered together against Your holy servant Jesus, whom You anointed, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel, 28 to do whatever Your hand and Your purpose predestined to occur. NASB