## Let us Not Neglect so Great a Salvation!

Mai negl	<u>t</u> : Hebrews 2:5-9 <u>n Idea</u> : Not only is the purification of sins our motivation for not lecting so great a salvation but also the promise that one day we who the sons of glory will rule the earth according to the promise of Ps 8.
1.	<b>God's promise &amp; for the </b> <i>world to come</i> : To subject the world to man so that man may reign with glory & honor! (5-8)
part	mise: We should not neglect such a great salvation, because a big of what our salvation (1:14) includes is our tiny for something great in the <b>world to come</b> that the angels have part.
mar	mise: God has promised to subject <i>all things</i> NOT to angels but to a. Man has a great destiny as the of the ation! (v. 5-8a, Ps 8, Genesis 1:26-27)
•	God has concern & for man. (v. 6) God has made man to be lower than the for a little time. (7a) God created man to him with glory & honor. (v. 7b) God created mankind to over all creation. (v. 7c-8a)
<b>Problem</b> : When you look at man in the world today, all things are subject to man. (v. 8b)	
2.	The work of Jesus as the 2 <sup>nd</sup> Adam: Jesus man's destiny being the first to experience the magnificent destiny of Psalm 8. (v. 9)
	• The of His humiliation: Jesus was made lower than the angels for a little while.
	The of His humiliation: The suffering of death.
	• The of His humiliation: To taste death for every "son of glory."
	The of His humiliation: Crowned with glory & honor.
3.	<b>Our response</b> : Have in the promise of this great future grace knowing that Psalm 8 is our future destiny!

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**Text**: Hebrews 2:5-9 **Main Idea**: Not only is the purification of sins our motivation for not neglecting so great a salvation but also the promise that one day we who are the sons of glory will rule the earth according to the promise of Ps 8. 1. **God's promise & \_\_\_\_\_ for the** *world to come*: To subject the world to man so that man may reign with glory & honor! (5-8) **Premise**: We should not neglect such a great salvation, because a big part of what our salvation \_\_\_\_\_ (1:14) includes is our destiny for something great in the **world to come** that the angels have no part. **Promise**: God has promised to subject *all things* NOT to angels but to man. Man has a great destiny as the \_\_\_\_\_\_ of the creation! (v. 5-8a, Ps 8, Genesis 1:26-27) • God has concern & \_\_\_\_\_ for man. (v. 6) • God has made man to be lower than the \_\_\_\_\_ for a little time. (7a) God created man to \_\_\_\_\_\_ him with glory & honor. (v. 7b)
God created mankind to \_\_\_\_\_\_ over all creation. (v. 7c-8a) **Problem**: When you look at man in the world today, all things are \_\_\_\_\_ subject to man. (v. 8b) 2. The work of Jesus as the 2<sup>nd</sup> Adam: Jesus man's destiny being the first to experience the magnificent destiny of Psalm 8. (v. 9) The \_\_\_\_\_\_ of His humiliation: Jesus was made lower than the angels for a little while. The \_\_\_\_\_ of His humiliation: The suffering of death. The \_\_\_\_\_ of His humiliation: To taste death for every "son of glory." The \_\_\_\_\_\_ of His humiliation: Crowned with

3. **Our response**: Have \_\_\_\_\_\_ in the promise of this great future grace knowing that Psalm 8 is our future destiny!

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## **Application Questions:**

- 1. Other than our purification of sins, what motivation does chapter 2:5-9 give us that we might not "neglect so great a salvation?"
- 2. How does the writer indicate that we (mankind) are greater than the angels? Because there is the absence of the article "the" in Psalm 8, it is clear this refers to mankind rather than to Christ. What is God's plan for mankind based on Psalm 8?
- 3. Review Genesis 1:26. What can you identify now in the world and in your life that clearly reveals that creation is **NOT** subject to man?
- 4. What glorious plan did Jesus, the greater man, execute in order to restore God's intended role for mankind & that you could experience the promises of Psalm 8?
- 5. Meditate on the position, extent, & purpose of Christ's humiliation listed in verse 9. How does this elevate Christ's honor, glory & Lordship in your life?
- 6. What does the writer of Hebrews mean when he says that Jesus tasted death for "everyone?" Surely in light of Scripture as a whole this does not teach "*universalism*?" So what other indicators in the context of this passage would limit the word "everyone?" (1:14, 2:10, 11, 12, 13 approximately 6 references)
- 7. If you feel insignificant, unimportant, small or just ordinary, how can this passage motivate you and strengthen you in a world of people who marginalize us as Christians?
- 8. How shall the promises of Psalm 8 give us a hope for the future in light of cancer, paralysis, tragedies, & evil in the world?

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