

Part 29: "What Must I Do To Be Saved?" Mark 10:17-31

"What must I do to inherit eternal life?"

 Men Fall Short. Salvation is a matter of, not rules. Salvation – Impossible and Counting the
Mark 10:17-22 "The Rich Young Ruler" As Jesus started on his way, a man ran up to him and fell on his knees pefore him. "Good teacher," he asked, "what must I do to inherit eternal ife?"
"Why do you call me good?" Jesus answered. "No one is good—except God alone. ¹⁹ You know the commandments: 'Do not murder, do not commit adultery, do not steal, do not give false testimony, do not defraud, honor your father and mother.'"
"Teacher," he declared, "all these I have kept since I was a boy."
Jesus looked at him and loved him. "One thing you lack," he said. "Go, sell everything you have and give to the poor, and you will have treasure n heaven. Then come, follow me."
At this the man's face fell. He went away sad, because he had great wealth.
NOTES:

Mark 10:23-27

Salvation – Impossible and Possible

²³ Jesus looked around and said to his disciples, "How hard it is for the rich to enter the kingdom of God!"

²⁴ The disciples were amazed at his words. But Jesus said again, "Children, how hard it is to enter the kingdom of God! ²⁵ It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."

²⁶ The disciples were even more amazed, and said to each other, "Who then can be saved?"

²⁷ Jesus looked at them and said, "With man this is impossible, but not with God; all things are possible with God."

NOTES:

Mark 10:28-31

Counting the Cost - It's Worth It

²⁸ Peter said to him, "We have left everything to follow you!"
²⁹ "I tell you the truth," Jesus replied, "no one who has left home or brothers or sisters or mother or father or children or fields for me and the gospel ³⁰ will fail to receive a hundred times as much in this present age (homes, brothers, sisters, mothers, children and fields—and with them, persecutions) and in the age to come, eternal life. ³¹ But many who are first will be last, and the last first."

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